

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

COMMITTEE ON AGRICULTURE

Call to Order: By **CHAIRMAN JOE BARNETT**, on January 28, 1999 at 3:00 P.M., in Room 437 Capitol.

ROLL CALL

Members Present:

Rep. Joe Barnett, Chairman (R)
Rep. John L. Holden, Vice Chairman (R)
Rep. Ralph Lenhart, Vice Chairman (D)
Rep. Darrel Adams (R)
Rep. Paul Clark (D)
Rep. Rick Dale (R)
Rep. Bill Eggers (D)
Rep. Mary Anne Guggenheim (D)
Rep. Donald L. Hedges (R)
Rep. Verdell Jackson (R)
Rep. Rick Jore (R)
Rep. Gay Ann Masolo (R)
Rep. Sam Rose (R)
Rep. Brennan Ryan (D)
Rep. Frank Smith (D)
Rep. Bob Story (R)
Rep. Bill Thomas (R)
Rep. Cliff Trexler (R)

Members Excused: Rep. Kathleen Galvin-Halcro (D)
Rep. Monica Lindeen (D)

Members Absent: None.

Staff Present: Joyce Bankhead, Committee Secretary
Todd Everts, Legislative Branch

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted: HB 333 and SB 7 posted
1/21/99

Executive Action: HB333 table
SB 7 DO CONCUR

HEARING ON SB 7

Opening Statement by Sponsor:

Sen. Reiny Jabs, SB 3.

{Tape : 1; Side : A; Approx. Time Counter : 0 - 4.6}

Proponents' Testimony:

Bud Clinch, Director of DNRC Conservation

{Tape : 1; Side : A; Approx. Time Counter : 4.6 - 9.9}

Bob Stephens, MT Grain Growers Assn.

{Tape : 1; Side : A; Approx. Time Counter : 9.9 - 10.3}

Candice Payne, WIFE

{Tape : 1; Side : A; Approx. Time Counter : 10.3 - 11.2}

John Bloomquist, MT Stockgrowers Assoc.

{Tape : 1; Side : A; Approx. Time Counter : 11.2 - 11.7}

Arla Jean Murray, MT Cattle Women

{Tape : 1; Side : A; Approx. Time Counter : 11.7 - 12.1}

Opponents' Testimony:

NONE

{Tape : 1; Side : A; Approx. Time Counter : 12.1 - 12.5}

Questions from Committee Members and Responses:

Rep. Hedges to Sen. Jabs

{Tape : 1; Side : A; Approx. Time Counter : 12.5 - 14}

Reps. Hedges and Story to Jeff Hagener, Trust Land Adm. DNRC

{Tape : 1; Side : A; Approx. Time Counter : 14 - 18.1}

Rep. Hedges to Clinch

{Tape : 1; Side : A; Approx. Time Counter : 18.1 - 20.9}

Closing by Sponsor:

Rep. Jabs closed Hearing on SB 7.

{Tape : 1; Side : A; Approx. Time Counter : 20.9 - 27}

HEARING ON HB 333

Opening Statement by Sponsor:

Rep. John Cobb, HD 50. **EXHIBIT**(agh22a01)

{Tape : 1; Side : B; Approx. Time Counter : 0 - 13.7}

Proponents' Testimony:

NONE

{Tape : 1; Side : B; Approx. Time Counter : 13.7 - 14.1}

Opponents' Testimony:

Kathleen Martin, Dept. of Public Health and Human Services

{Tape : 1; Side : B; Approx. Time Counter : 14.1 - 15.7}

Questions from Committee Members and Responses:

Reps. Rose, Jackson, Adams, and Guggenheim to Cobb.

{Tape : 1; Side : B; Approx. Time Counter : 15.7 - 26.8}

{Tape : 2; Side : A; Approx. Time Counter : 0 - 0.6}

Closing by Sponsor:

Rep. Cobb closed Hearing on HB 333.

{Tape : 2; Side : A; Approx. Time Counter : 0.6 - 1.4}

EXECUTIVE ACTION ON SB 7

Motion/Vote: REP. HEDGES moved that SB 7 BE CONCURRED IN. Motion carried 20-0.

{Tape : 2; Side : A; Approx. Time Counter : 1.4 - 2.6}

EXECUTIVE ACTION ON HB 333

Motion/Vote: REP. MASOLO moved that HB 333 BE TABLED. Motion carried 17-3, with Clark, Thomas and Trexler voting no.

{Tape : 2; Side : A; Approx. Time Counter : 2.6 - 5.3}

ADJOURNMENT

Adjournment: 3:55 P.M.

REP. JOE BARNETT, Chairman

JOYCE BANKHEAD, Secretary

JB/JB

EXHIBIT (agh22aad)